

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2020

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 188**, EMERGENCY MANAGEMENT ACT AMENDMENTS, by Representative S. Harrison, with the following amendments:

- 1. Page 6, Line 164 through Page 7, Line 185:
 - 164 (3) The council shall be made up of the:
 - * * * Some lines not shown * * *
 - (e) <u>statewide interoperability coordinator of the Utah Communications Authority or the</u>
 - 180 coordinator's designee;
 - 181 {<u>(f)</u> commissioner of agriculture and food or the commissioner's designee;

 - 183 Utah League of Cities and Towns;
 - 184 { | (g) { | (h) } two representatives with expertise in emergency management appointed by the
 - 185 Utah Association of Counties;

Renumber the remaining subsections accordingly.

Respectfully,

Marc K. Roberts Chair

Voting: 10-0-1

5 HB0188.HC1.wpd 2/4/20 5:8 pm ahicks/AGH ECM/JF1





